



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|----------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Carlton Christensen | | | (801)363-0548 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 810 North 1500 West | | Salt Lake City | UT | 84116 |
| Office | District Number | County | Political Party | |
| Senate | 1 | Salt Lake | Republican | |

| | |
|---|---|
| Type of Report (Check the appropriate box) | |
| INTERIM REPORTS: | FINAL REPORT: |
| <input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | <input type="checkbox"/> Yes |
| YEAR-END REPORT | <input checked="" type="checkbox"/> No |
| <input type="checkbox"/> January 10th of every year | Is this report an amendment? |

| | |
|---|--|
| Report Verification | |
| I, <u>Carlton Christensen</u> | |
| Name of Candidate | |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. | |
| <u>Carlton Christensen</u> | |
| Signature of Candidate | |
| <u>4/26/2008</u> | |
| Date | |

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|--|
| To File this Form |
| Mail or deliver to |
| Lieutenant Governor's Office |
| Utah State Capitol, Suite 220 |
| Salt Lake City, UT 84114-2325 |
| (801) 538 - 1133 |
| For More Information |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041 |
| 1-800-995-VOTE(8683) |
| elections@utah.gov |

| | |
|---|-------|
| For Office Use Only | |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied | _____ |
| Date Received | |

| | |
|---|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name Christensen | |
| Date of Report 4/26/2008 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|---------------------------------|--|--------------------|--------------------|
| Report: Convention | | | |
| Beginning Date: 1/1/2008 | | | |
| Ending Date: 4/26/2008 | | | |
| Due Date: 4/26/2008 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$0.00 | |
| 2 | Total Contributions Received (See Schedule A) | \$30,690.27 | \$30,690.27 |
| 3 | Subtotal (Add lines 1 & 2) | \$30,690.27 | |
| 4 | Total Expenditures Made (See Schedule B) | \$3,461.91 | \$3,461.91 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$27,228.36 | |

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|---|----------------|
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| Candidate or Officeholder's Last Name Christensen | |
| Date of Report 4/26/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|--|---|---|---|---|---------------------|
| 3/19/2008 | Committee To Elect Carlton Christensen | 810 North 1500 W Salt Lake City, UT 84116 | | | | \$100.00 |
| 3/26/2008 | LOVE Communications | 546 South 200 West Salt Lake City, UT 84101 | | | | \$500.00 |
| 4/1/2008 | Thomas, Sean | 175 West 200 S Salt Lake City, UT 84101 | | | | \$40.00 |
| 4/3/2008 | Christensen, Clayton M | 114 Fletcher Rd Belmont, MA 02478 | | | | \$25,000.00 |
| 4/7/2008 | Aggregate Contributions | Various Various, UT 84111 | | | | \$0.27 |
| 4/7/2008 | Buhler For Mayor Personal Campaign Committee | 1436 Yuma Street Salt Lake City, UT 84108 | | | | \$500.00 |
| 4/7/2008 | John L. Valentine Re-Election Fund | 857 East 970 N Orem, UT 84097 | | | | \$1,000.00 |
| 4/7/2008 | Pingree, John C. | 3000 Connor St. Unit 30 Salt Lake City, UT 84109 | | | | \$50.00 |
| 4/25/2008 | Killpack, Sheldon L. | 3406 South 875 West Syracuse, UT 84075 | | | | \$3,000.00 |
| 4/25/2008 | Zions Bancorp PAC | 1 South Main Street Salt Lake City, UT 84111 | | | | \$500.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$30,690.27 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$30,690.27 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---|----------------|
| Page 4 | of 4 |
| Candidate or Officeholder's Last Name Christensen | |
| Date of Report 4/26/2008 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-----------------------------------|---|---|---|---|--------------------|
| 3/10/2008 | Salt Lake County Clerk | Filing Fee | | | | \$32.40 |
| 3/18/2008 | Lamb's Cafe | Campaign Strategy Luncheon | | | | \$23.92 |
| 3/21/2008 | Little America Coffee Shop | Breakfast with P/R Consultant | | | | \$25.72 |
| 3/21/2008 | Utah Foundation | Annual Meeting & Luncheon | | | | \$65.00 |
| 3/26/2008 | Zions Bank | Check printing fee | | | | \$6.00 |
| 4/4/2008 | GoDaddy.Com | Web site hosting fee | | | | \$79.63 |
| 4/4/2008 | Love Communications | Campaign consulting fee | | | | \$1,000.00 |
| 4/15/2008 | Cannella's Restaurant | Strategy lunch with staff | | | | \$18.33 |
| 4/15/2008 | Logan Sisam | Contract work for April | | | | \$500.00 |
| 4/17/2008 | Training Table | Strategy lunch with supporters | | | | \$20.36 |
| 4/19/2008 | Salt Lake County Republican Party | Table sponsorship for Pre-Convention Dinner | | | | \$500.00 |
| 4/21/2008 | Salt Lake County Republican Party | Fee for booth at County Convention | | | | \$250.00 |
| 4/23/2008 | Costco | Items for Rose Park Festival & Supplies | | | | \$514.61 |
| 4/23/2008 | Rose Park Community Council | Booth rental fee for community festival | | | | \$50.00 |
| 4/25/2008 | FedEx Kinko's | Campaign Literature Printing | | | | \$375.94 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$3,461.91 |
| TOTAL EXPENDITURES MADE | | | | | | \$3,461.91 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed